



1560 N. Country Club Parkway - Elkhorn, WI 53121  
(262) 723-6851 - www.lakesrealtors.com

**Candidate Application – 2019 Board of Directors**

**Name:** \_\_\_\_\_

**PLEASE CHECK ALL THAT APPLY:**  2019-2020 Director  2019 Secretary/Treasurer  2019 President-Elect  
*Checking more than one position indicates willingness to be considered for each checked position.*

**Preferred Phone:** \_\_\_\_\_  Cell  Home  Office **E-mail:** \_\_\_\_\_

**Company:** \_\_\_\_\_ City, State: \_\_\_\_\_

**Please list boards and committees that you serve on, or have served on** *(business, civic, community, fraternal, political, professional, recreational, religious, social).*

Organization	Role/Title	Dates of Service

**Education/Training/Certificates** *(Must include Professional Standards Training within the past 24 months – please provide date and location of training.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Optional** – Have you received any awards or honors that you’d like to mention?

\_\_\_\_\_

How do you feel **Lakes Area REALTORS® Association** would benefit from your involvement?

\_\_\_\_\_  
\_\_\_\_\_

**Skills, experience and interests** *(Please check all that apply.)*

- |   |   |
|---|---|
| <input type="checkbox"/> Finance, accounting              | <input type="checkbox"/> Education, instruction |
| <input type="checkbox"/> Personnel, human resources       | <input type="checkbox"/> Special events         |
| <input type="checkbox"/> Administration, management       | <input type="checkbox"/> Grant writing          |
| <input type="checkbox"/> Nonprofit experience             | <input type="checkbox"/> Fundraising            |
| <input type="checkbox"/> Community service                | <input type="checkbox"/> Outreach, advocacy     |
| <input type="checkbox"/> Policy development               | <input type="checkbox"/> Other _____            |
| <input type="checkbox"/> Program evaluation               | <input type="checkbox"/> Other _____            |
| <input type="checkbox"/> Public relations, communications | <input type="checkbox"/> Other _____            |

Please tell us anything else you’d like to share. FEEL FREE TO ATTACH RESUME/BIO.

\_\_\_\_\_  
\_\_\_\_\_

**DEADLINE: 9/30/2018 - 5:00 p.m.**

**Submit to: [denise@lakesrealtors.com](mailto:denise@lakesrealtors.com) - for submission to the Nominating Committee.**

**Applicants are expected to attend a live interview with the Nominating Committee prior to selection.**